## BRISTOL HILLS HISTORICAL SOCIETY February 17, 2024

PRESENT: Ann Jacobs, AJ Magnan, Spence Parsons, Beth Thomas, Alan Jones, Deirdre Crofton,

Ron Goodman, Carol Zanghi, Lisa Moore, Charlene Huber

ABSENT: Mark Obbie, John Holtz

CALL TO ORDER: Ann Jacobs called this meeting to order at 9:05AM at the Bristol Town Hall.

## **SECRETARYS REPORT:**

**Motion** made to accept the minutes.

Alan Jones 2<sup>nd</sup> Ron Goodman

TREASURERS REPORT: Contact treasurer for information.

**BUILDING AND GROUNDS:** Foundation work at the Grange building will probably be done in April.

Gutters have been cleaned.

Alan Jones stated he would contact the Menonites regarding the work to be done at the Church.

**PROGRAMS: Burning Springs-** Alan Jones stated it would be held one weekend only, May 25<sup>th</sup> and 26<sup>th</sup>.

Archeological dig at the farm again this year beginning about the 15<sup>th</sup> of May possibly with a fall program with the results.

Mark Obbie provided a written report. He included a form to be completed and submitted regarding program information.

Lisa Moore stated that the Bristol Library is interested in co-sponsoring programs with us.

**MOTION:** I move that we cosponsor programs with the Bristol Library Lisa Moore 2<sup>nd</sup> Ann Jacobs Motion passed.

Eclipse Program March 25<sup>th</sup>, 6PM at the Bristol Library

Don Potter program is sold out. Beth Thomas will check on parking arrangements.

Jay Unger and Molly contract. Press release is March 11th

John Holtz compiled a nice packet on 2023 programs.

John Holtz has someone interested in doing a program on falcons, the end of March beginning of April.

Need to contact the Church regarding availability of community center.

Wine tasting- Bristol Hills and wine/winery history.

SHIRTS- Need to order more in all styles. Will also check on price for golf shirt with just logo.

**BOOKS**: Interest in publishing a 2<sup>nd</sup> book . Free memberships given to venders selling books.

**MOTION**: I move that we check on the cost of hard cover books and authorize an order up to 200 softcover

copies.

Ann Jacobs 2<sup>nd</sup> Dee Crofton Motion passed

**VIDEO RELEASE**: Coning out about June and with interest in a showing at the Little Theater.

**FIREPROOF FILE CABINET** is at the Grange building.

**PICTURE/ARTIFACTS** are for all to enjoy not to be given away or sold.

## **ADJOURNMENT:**

Meeting adjourned at 10:20 Motion made by AJ Magnan

Respectfully,

Carol Zanghi